

David W. Chadwell

• Starting at the age of 14, David Chadwell served as a minister and missionary. David began preaching for the West-Ark church of Christ in Fort Smith, Arkansas, in November 1996, were he and his wife still worship. He retired on his 70th birthday in 2010. • David Chadwell has a Bachelor of Arts degree from David

Lipscomb University. He earned a Master of Arts degree from



Harding Graduate School of Religion. While his primary work was preaching and ministering in a local congregation, he had years of experience in missions to West Africa, Christian youth camps, teaching college level Bible courses

Books by David W. Chadwell



- Christian Perspectives on Dating and Marriage
- From Prodigal To Priest
- Beware of the Leaven of the Pharisees
- Having the Faith of Abraham
- Congregational Unity: Oneness in Christ

• Jesus' Two Great Commissions: Balancing **Evangelism and Edification**







James 1:2-8

- 2 Count it all joy, my brothers, when you meet trials of various kinds, 3 for you know that the testing of your faith produces steadfastness. 4 And let steadfastness have its full effect, that you may be perfect and complete, lacking in parthing. nothing.
- 5 If any of you lacks wisdom, let him ask God, who gives generously to all without reproach, and it will be given him. 6 But let him ask in faith, with no doubting, for the one who doubts is like a wave of the sea that is driven and tossed by the wind. 7 For that person must not suppose that he will receive anything from the Lord; 8 he is a double-minded man, unstable in all his ways. ESV

Romans 12:12 (ESV)

¹² Rejoice in hope, be patient in tribulation. be constant in prayer.





Acts 2:46-47 (ESV)



⁴⁶ And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, ⁴⁷ praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

Romans 15:13 (ESV)

¹³ May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.



1 Peter 4:12-13 (ESV)

¹² Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. ¹³ But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed.

Pistis/ (Πίστις – Greek)

is translated **"faith"** about 250 times in the NT;

as **"believe"** or **"belief"** over 200 times.

Synonym: "trust"



Hebrews 11:1-3 (ESV)

Now faith is the assurance of things hoped for, the conviction of things not seen. 2 For by it the people of old received their commendation. 3 By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

Romans 10:17

So faith comes from hearing, and hearing through the word of Christ. $_{\rm ESV}$

Lk 17:5-6

5 The apostles said to the Lord, "Increase our faith!" 6 And the Lord said, "If you had faith like a grain of mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. ESV

Romans 4:20-25

¹⁹ He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah's womb. ²⁰ No unbelief made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ fully convinced that God was able to do what he had promised. ²² That is why his faith was "counted to him as righteousness." ²³ But the words "it was counted to him" were not written for his sake alone, ²⁴ but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, ²⁵ who was delivered up for our trespasses and raised for our justification.

Next Week

- •What do you trust? Obedience or faith?
- If we live by faith is the Law useless?
- How does the apostle Paul illustrate the fallacy of earning salvation?

James 2 (ESV) 14-19

¹⁴ What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? ¹⁵ If a brother or sister is poorly clothed and lacking in daily food, ¹⁶ and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what good^[1] is that? ¹⁷ So also faith by itself, if it does not have works, is dead.

¹⁸ But someone will say, "You have faith and I have works." Show me your faith apart from your works, and I will show you my faith by my works. ¹⁹ You believe that God is one; you do well. Even the demons believe—and shudder!

James 2:19-26 (ESV)

- ¹⁹ You believe that God is one; you do well. Even the demons believe—and shudder! ²⁰ Do you want to be shown, you foolish person, that faith apart from works is useless? ²¹ Was not Abraham our father justified by works when he offered up his son Isaac on the altar? ²² You see that faith was active along with his works, and faith was completed by his works;
- ²³ and the Scripture was fulfilled that says, "Abraham believed God, and it was counted to him as righteousness"—and he was called a friend of God.
- $^{\rm 24}\,{\rm You}$ see that a person is justified by works and not by faith alone.
- ²⁵ And in the same way was not also Rahab the prostitute justified by works when she received the messengers and sent them out by another way? ²⁶ For as the body apart from the spirit is dead, so also faith apart from works is dead.



Romans 4:13-19

¹³ For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law there is no transgression.

¹⁶ That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷ as it is written, "I have made you the father of many nations"—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ In hope he believed against hope, that he should become the father of many nations, as he had been told, "So shall your offspring be."