Vs. 1, 2 – The key of the whole chapter is found in these two verses
• Raised with Christ – We were dead in our transgressions. We now are rescued – we are saved eternally
• We have a new identity in Christ
  • It is not found in in philosophies nor knowledge
  • We praise the Creator – no creation
  • Everything is new
  • Put our faith in Jesus

Since everything (not some things) have changed in you
You live a different reality that is the power of Christ who is the power of your change or new life
We glorify God not on special occasions or need to have festival feast to honor God.
Our devotion to God is every day
This is the new eternal reality
I don’t need something external to get me holy. It’s Christ living in me

Christ is seated at the right hand of God. Mark 16:19; Acts 7:55-56; Romans 8:34; Ephesians 1:20; Hebrews 1:3; Hebrews 8:1; Hebrews 10:12; Hebrews 12:2; 1 Peter 3:22; Revelation 3:21;
• Vs. 2 – set your minds above - It means we are connected to Him
• Our home is in heaven
• Earthly things – worries, fear, doubts, (reference vs. 5)
• Earthly things’ are not all evil * but some of them are. Even things that appear harmless in themselves become harmful if we allow to take the place for those reserved for the things above

Vs. 34 – You die – Our world view changes completely when we obeyed the gospel
• I am now serving God with my life
• My life is hidden in Christ – I am connected with God – the Trinity
• I have a new identity
• Behavior modification: Change your mind – will change behavior
• The change occur from the inside out.
• Many self helps books written to help to fix you. The problem is we look at ourselves instead to look at God

Vs. 4 – Christ is the source of your life.
When the radiance of Christ appears, we are going to be right there with HIM
• This is not a myth or fairy tale – it is new reality. On that day, all will see the saints of God for what they really are, not as they merely appear to this world. Everything will lay bare. What it matters is TBC
• Two concepts that we need to grasp
  • Justification: The blood of Christ wiped out every sin of our lives. The wrath of God was satisfied when JESUS died on the cross
  • Sanctification: What Christ continues doing to keep us righteous and holy. 1 John 1:7

Vs. 5-9 – Put a new outfit which is the power for Christ. It is a lifestyle walking with Christ
• The idea is that you don’t put on a tuxedo to do yard work. Neither a gown dress to clean the toilet
• You are careful when you wear a nice garment
• The desires of the flesh – I still have impure and evil desires.
• That is not who we are. We’re holy
• I act on who I am
• I am resolved to live my new life. I am decisive and determined to be holy.
• Every Christian is faced with a question: Who will I identify with, the world or with Jesus?

Vs. 18-21 – Paul displays marriage in most of his letter. (Ephesians 5:22-24)
• Women back then had little rights – they could not own lands or own business
• Wives submit – it is not teaching that women are second in command or one person is most important than the other.
• Remember in Christ there is not ranks. He is the head. He is the Supreme being.
• God gave this instruction – Man is the leader of the home
• Anyone who has served in the armed forces knows that rank has to do with order and authority not with value or ability. The idea of doing anything with someone being smarter or better or more talented
• Submission as long does not violate Scriptures
• It is easy for a woman to be led by her husband when she knows she is loved.

Love is not like Valentine’s day – give a card and dinner. It is to value her – taking care of her
• We don’t get right every day, but we try to strive to become like Christ!
• Children obey parents – Back to the parents do not create an environment that push children away. Being too harsh, too demanding, too controlling, unloving/violent, or just plain angry
• Man under God, women under man; children under parents.
• Paul is not promoted Slavery. It’s setting principles how to treat people who work under the supervision (leader back them) of a boss
• I’m not doing this job for my supervisor – I’m doing it for Christ– whatever is Jesus profession. It is to please God not for a paycheck or receive a reward or a trophy

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