

LESSON FOUR      Dan Owen, Broadway church of Christ Paducah, Kentucky  
You tube link for lesson four      <https://www.youtube.com/watch?v=0A6nQQNG7pE>

Leviticus 17:11      *"For the life of the flesh is in the blood, and I have given it for you on the altar to make atonement for your souls, for it is the blood that makes atonement by the life."*  
God requires a life for sin.

2 Corinthians 5:21      *"For our sake he made **him to be sin** who knew no sin, so that in him we might become the righteous of God."*

Why have you come to the assembly?

- to meet friends?
- to be comforted, encouraged and edified?
- to be entertained?      to get something or to give something?
- to be seen by others?      just out of duty?

Hebrews 10: 14 – 22      *"Therefore, brothers, since we have confidence to enter the holy places by the **blood of Jesus**, by the new and living way that he opened for us through the curtain, that is, through his **flesh**, and since we have a great priest over the house of God, let us draw near with a **true heart** in full assurance of faith, with our **hearts sprinkled clean** from an evil conscience and our **bodies washed** with pure water."*

John 1:29      *"The next day he saw Jesus coming toward him, and said, "Behold, the **Lamb** of God, who takes away the sin of the world!"*

Hebrews 13: 10      *"We have an altar from which those who serve the tent have no right to **eat**."*

**READ** Hebrews 10: 4-10      The Lord's Supper is a figurative participation in a sacrifice.

We are saying:

- the body of Christ is my sacrifice to God.
- the body of Christ is my atonement.
- I am "eating" the sacrifice as an act of fellowship with God who accepts this sacrifice and accepts me because of this sacrifice.

1 Samuel 1: 3 – 5      *"Now this man used to go up year by year from his city to worship and to sacrifice to the LORD of hosts at Shiloh, where the two sons of Eli, Hophni and Phinehas, were priests of the LORD. On the day when Elkanah sacrificed, he would **give portions** to Peninnah his wife and to all her sons and daughters. But to Hannah he gave a **double portion**, because he loved her, though the LORD had closed her womb."*

Leviticus 3:3        *"And from the sacrifice of the peace offering, as a **food offering to the LORD**, he shall offer the fat covering the entrails and all the fat that is on the entrails,..."*  
A fellowship meal with God

worship was called SHALOMIN, plural of SHALOM, peacefulness, fellowship

**READ** I Corinthians 10: 14 - 22     a true, spiritual connection between us, God and each other occurs in partaking the Lord's Supper.

Didache 14: 1-3        *"On the Lord's Day of the Lord come together, break bread and hold Eucharist, after confessing your transgressions that your offering may be pure; But let none who has a quarrel with his fellow join in your meeting until they be reconciled, that your sacrifice be not defiled. For this is that which was spoken by the Lord, "In every place and time offer me a pure sacrifice, for I am a great king," saith the Lord, "and my name is wonderful among the heathen."*

see as reference Malachi 1: 6-12, and Matthew 5:23, 24

To make a "righteous sacrifice", we need to be righteous.

Psalms 4:5        *"Offer **right** sacrifices, and put your trust in the LORD."*

Psalms 51: 17        *"The sacrifices of God are a **broken spirit; a broken and contrite heart**, O God, you will not despise."*

Micah 6: 6        *"With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" He has told you, O man, what is good; and what does the LORD require of you but to do **justice**, and to love **kindness**, and to walk **humbly** with your God?"*

**READ** Jeremiah 7: 1-11

**READ** Isaiah 1: 10-20

**READ** I Corinthians 11: 27- 32

So, is it only being "right" at the time of partaking of the Lord's Supper, or it is a lifestyle?

Is there a "secular life" and a separate "spiritual life?"

"How can I bring my own spirit into line with the Spirit of God?"